

**Biology**  
**Chapter 15/16 Syllabus**

**March**

- |    |   |
|----|---|
| 23 | Chapter 15 Lab (Earthworm)                        |
| 24 | Read p. 373 – 387, Do questions p. 380 and 387    |
| 26 | Read p. 394 – 411, Do questions p. 404 and 411.   |
| 30 | Quiz on Chapter 15B, Chapter 15 Lab (Grasshopper) |

**April**

- |   |                            |
|---|----------------------------|
| 1 | Chapter 16 Lab (Bony Fish) |
| 6 | Chapter 15/16 Review       |
| 7 | Chapter 15/16 Test         |